

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT HIGH SCHOOL SALISKOTE
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	MIR THANG SALISKOTE , SALISKOTE KARGIL, KARGIL, LADAKH - 194105
5	PRINCIPAL NAME	MOHD ALI
6	PRINCIPAL QUALIFICATION	MA B.Ed
7	SCHOOL EMAIL ID	hsssaliskote@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9419842530

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.hsssaliskote.com/Documents/affiliation.pdf">https://www.hsssaliskote.com/Documents/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.hsssaliskote.com/Documents/trust.pdf">https://www.hsssaliskote.com/Documents/trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.hsssaliskote.com/Documents/nocupgradationceo.pdf">https://www.hsssaliskote.com/Documents/nocupgradationceo.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.hsssaliskote.com/Documents/RTEACT.pdf">https://www.hsssaliskote.com/Documents/RTEACT.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.hsssaliskote.com/Documents/buildingsafetycertificate.pdf">https://www.hsssaliskote.com/Documents/buildingsafetycertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.hsssaliskote.com/Documents/fire.jpg">https://www.hsssaliskote.com/Documents/fire.jpg</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.hsssaliskote.com/Documents/declarationcbse.pdf">https://www.hsssaliskote.com/Documents/declarationcbse.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.hsssaliskote.com/Documents/waterfacility.pdf">https://www.hsssaliskote.com/Documents/waterfacility.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.hsssaliskote.com/Documents/feestructure.pdf">https://www.hsssaliskote.com/Documents/feestructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.hsssaliskote.com/Documents/activitycalander.pdf">https://www.hsssaliskote.com/Documents/activitycalander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.hsssaliskote.com/Documents/smdc.pdf">https://www.hsssaliskote.com/Documents/smdc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.hsssaliskote.com/Documents/parentteacherasso.pdf">https://www.hsssaliskote.com/Documents/parentteacherasso.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.hsssaliskote.com/Documents/previousresult.pdf">https://www.hsssaliskote.com/Documents/previousresult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MOHD ALI
2	TOTAL NO. OF TEACHERS	14
	PGT	5
	TGT	9
	PRT	0
3	TEACHERS SECTION RATIO	7:2
4	DETAILS OF SPECIAL EDUCATOR	NA

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Liyaqat Ali
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## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	49	18	36.73	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	0	0	0	as school upgraded to senior sec. level in the current session

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/PFNipSudGqw?si=utvviLOVB0bHv_8p">https://youtu.be/PFNipSudGqw?si=utvviLOVB0bHv_8p</a>

## F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Asger Ali	TGT	M. A
2	Bashir Ahmed	TGT	M. Sc
3	Hakima Banoo	TGT	M. A
4	Zakiya Banoo	TGT	M. Sc
5	Sajjad Hussain	TGT	M. Sc

6	MOHD ABDULLAH	TGT	MA,Bed
7	Archo Kaneez Fatima	TGT	B.Ed
8	Bintulhuda	TGT	MA,Bed
9	BILQUES FATIMA	TGT	BA BEd
10	Syed Hussain	PGT	BA BEd
11	MOHD ALI	PRINCIPAL	MA.BED
12	SYED MEHDI	TGT	MA.